



**KHSAA District Tournament Financial Report**  
 (return to KHSAA by published deadlines. File separate reports if  
 Girls and Boys Tournaments held separately in the specific sport)

KHSAA Form GE52  
Rev 09/14

Event (check one)    Baseball ☐    Basketball ☒    Soccer ☐    Softball ☐    Volleyball ☐

District #        Boys ☒    Girls ☐    Combine ☐

Held at    HARRISON COUNTY HIGH SCHOOL

Dates    FEB 25 & 28, 2025

|        |                                    |          |          |         |
|--------|------------------------------------|----------|----------|---------|
| Part A | REVENUE ITEMS                      | Price(s) | Receipts | Totals  |
|        | Ticket Sales                       | 5.00     | 8520.00  |         |
|        | Broadcasting                       |          |          |         |
|        | Sponsorship                        |          |          |         |
|        | Per Team Entry Fee Charged by Host |          |          |         |
|        | TOTAL REVENUE (1)                  |          |          | 8520.00 |

|        |                                                                                                                                                                                                   |  |          |         |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|---------|
| Part B | EXPENSE ITEMS                                                                                                                                                                                     |  | Expenses |         |
|        | Game Officials                                                                                                                                                                                    |  | 765.00   |         |
|        | Trophies                                                                                                                                                                                          |  | 184.96   |         |
|        | Travel for Participating Teams                                                                                                                                                                    |  |          |         |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form)-<br><b>tournament mgr/gate/clock/announcer/nets</b> |  | 654.32   |         |
|        | TOTAL EXPENSES (2)                                                                                                                                                                                |  |          | 1604.28 |

|        |                                                |  |  |         |
|--------|------------------------------------------------|--|--|---------|
| Part C | Net Profit (Part A (1) minus Part B (2) total) |  |  | 6915.72 |
|--------|------------------------------------------------|--|--|---------|

|        |                                                                                                                      |  |         |  |
|--------|----------------------------------------------------------------------------------------------------------------------|--|---------|--|
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote |  | 1000.00 |  |
|--------|----------------------------------------------------------------------------------------------------------------------|--|---------|--|

|        |                                                             |  |  |         |
|--------|-------------------------------------------------------------|--|--|---------|
| Part E | Profit Subject to Division by Schools (Part C minus Part D) |  |  | 5915.72 |
|--------|-------------------------------------------------------------|--|--|---------|

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E  
 ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School           | Amount  |  | School | Amount |
|------------------|---------|--|--------|--------|
| HARRISON COUNTY  | 1478.93 |  |        |        |
| NICHOLAS COUNTY  | 1478.93 |  |        |        |
| PENDLETON COUNTY | 1478.93 |  |        |        |
| ROBERTSON COUNTY | 1478.93 |  |        |        |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

**PAID ATTENDANCE**

| Session | Paid |
|---------|------|
| 1       | 764  |
| 2       | 940  |
|         |      |
|         |      |
|         |      |
|         |      |
|         |      |
| Total   | 1704 |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A  
 MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND  
 SENT TO THE KHSAA.**

BRAD ALLISON  
MANAGER

HARRISON COUNTY  
SCHOOL

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DAYTIME PHONE